

*Lycorning County*

*Jno. B. Mc Micken*

*79<sup>as</sup> 30ps & all:*

*Patd May 4, 1950*

*to Oren Carson & others*

*H-80-104*

*October*

*-ning,*

*of Susq*

*from*

*To. P.*

*IN*